ETHNOPHARMACOLOGICAL STUDY OF THE POLYHERBAL FORMULA IN BATURRADEN, INDONESIA

Wahyu Utaminingrum, Nofrianti, and Dwi Hartanti*

Received: April 18, 2020; Revised: August 02, 2020; Accepted: October 15, 2020

Abstract

The present study reports the utilization of polyherbal formulae of medicinal plants for treating diseases/ailments among the Baturraden people. The data of local names and plant parts of the medicinal plants, along with the plant constituents, indications, preparation methods, and administration routes of the polyherbal formulae were collected through semi-structured interviews with 36 informants. The quantitative approach was used to calculate the use-value of each formula. The result showed that a total of 43 plant species distributed in 24 families were utilized to prepare the formula, with leaves as the most commonly used plant parts. There were 33 polyherbal formulae used for the treatment of 18 different diseases/ailments, which mostly prepared in the form of decoction and subsequently orally consumed. The most important polyherbal formula was indicated for treating the menstrual pain and found to be the variation of the well-known *jamu kunyit asam* formula.

Keywords: Baturraden, ethnopharmacology, polyherbal formula, medicinal plants

Introduction

Jamu, defined as Indonesian traditional medicine, is still commonly used in Indonesia. Nearly half of Indonesian people consumed *jamu*, and 95.6% of them reported the benefits of their *jamu* intake. Also, the acceptance of the use of *jamu* as the alternative for conventional medicines was nearly 60% in the lower-middle-class (Balitbangkes, 2010; Elfahmi *et al.*, 2014; Andriati and Wahjudi, 2016). The use of *jamu* in the form of the self-made herbal preparations in the household, commonly prepared from plant materials available around the neighborhood, is practiced by about 10% of the respondents (Supardi *et al.*, 2011).

Baturraden is considered as one of the lastremained affluent biodiversity areas in Java (Mandiriati *et al.*, 2016). Baturraden people utilize abundant plants in their surroundings for medicinal purposes, particularly those in Rosidae sub-class and for treating diarrhea (Permatasari *et al.*, 2011; Suparman *et al.*, 2012).

Ethnopharmacology is commonly associated with folk medicines, in which substances were used for medicinal purposes by a particular ethnic or cultural group (Taylor and Werneke, 2018). The use of medicinal plants as polyherbal formulae is commonly underreported compared to that of a single plant one in the ethnopharmacological studies. Nevertheless, the use of herbal preparations with multiple plant constituents is considered important for increasing the therapeutic effect, as more bioactive compounds are available compared to the single plant one. This better therapeutic

Suranaree J. Sci. Technol. 28(5):070024(1-7)

Faculty of Pharmacy Universitas Muhammadiyah Purwokerto, Jl. Raya Dukuhwaluh PO Box 202, Banyumas, Central Java 53182, Indonesia; E-mail: dwihartanti@ump.ac.id

^{*} Corresponding author

potential is due to the more potent mixture resulted from the synergy of the compounds in it (Samoisy and Mahomoodally, 2016). The same case is observed in Baturraden, as both earlier reports mainly described the use of single plant preparation.

This study is conducted to explore the knowledge of Baturraden people in the utilization of medicinal plants in the form of the polyherbal formula. The species of plants used to prepare the formula, along with plant parts, are described. Furthermore, the preparation, administration routes, and the dose of those formulae were also narrated. The importance of each polyherbal formula was quantitatively determined by using their use-value. To the best of our knowledge, this is the first ethnopharmacological study with qualitative and quantitative approaches covering the topic of polyherbal formula in Baturraden. As the ethnopharmacological study is the first stage of the science-based jamu development program (saintifikasi jamu in Bahasa Indonesia), the data of important polyherbal formulae in this study could be used as the basis for their further development to enable their future uses in the formal health system

Materials and Methods

Study Area

Baturraden is a sub- district of Banyumas located in the southern slope of Gunung Slamet with the position of $7^{\circ}14'-7^{\circ}33'$ north latitude and $109^{\circ}12'-109^{\circ}14'$ east longitude. It covers an area of 45.53 km² and is bordered by sub-districts of Kedungbanteng, North Purwokerto, and Sumbang in the west, south, and east, respectively, while it is adjacent to regencies of Pemalang and Tegal in the north (Figure 1).

Questionnaire Design and Data Collection

The minimum number of informants for this study was calculated using a survey sample calculation formula as follow:

$$n = \frac{Z\alpha^2 x P x Q}{d^2}$$

where $Z\alpha$: the standard alpha derivative, P: the proportion of the studied variable category, Q: the value of (1-P), and d: the precision (Dahlan, 2013). A total of 36 informants were interviewed, which were proportionally sampled from all villages in Baturraden according to the population.

The questionnaire used in this study was adapted from that of Research on Medicinal Plants and Traditional Indonesian Medicines (*RISTOJA*, *Riset Tumbuhan Obat dan Jamu* in *Bahasa* *Indonesia*) 2015 (Indonesian MoH, 2015). The questionnaire was valid and reliable, which was determined in a smaller size pilot study. The data were collected from January-March 2017 after the ethical approval (Ref: 187/KEPK/XI/2016) was granted from the Ethical Commission of Faculty of Medicine and Health Sciences, Universitas Jendral Soedirman and written informed consent was obtained from the informants. The semi-structured interviews were conducted to address the demographic and traditional utilization of medicinal plant data. The informants were asked to free mention all plant utilizations they were familiar with, but only the usages of polyherbal formula were reported in this study.

Tabulation, Quantitative Ethnobotanical Index, and Analysis

The data of plant constituents of polyherbal formula, including vernacular name, botanical name, and family are alphabetically tabulated following The Plant List (www.theplantlist.org). The polyherbal formulae were grouped according to the major body system where the disorder took place, along with their plant constituents and method of preparation. The use-value (UV) was used as the index to determine the relative importance of each formula to the local community using the formula as follow:

$$UV = \sum Ui/N$$

where Ui: number of informants cited a given formula, and N: total number of informants (Zenderland *et al.*, 2019)

Results and Discussion

Demographic Profile of Informants

A total of 36 informants participated in the survey (Table 1). They were all self-identified as



Figure 1. Location of study area shown in (A) Indonesia, (B) Central Java, (C) Banyumas, and (D) Baturraden maps

Javanese. Women, elders, and elementary schoolgraduated populations were the dominant profile of the informants. Women were found to be more familiar with the uses of medicinal herbals due to their traditional role in providing everyday meals, for some medicinal plants were also food staples (Voeks, 2007). This pattern is also reported in Bogor (West Java) and Merangin (Jambi) (Jalius and Muswita, 2013; Emilda et al., 2017). The elderly population had more experience in using traditional remedies as 61.1% of the informants were aged over 50 years old. The more knowledge about medicinal plants of the elderly was also reported in Bandung (West Java) and Buleleng (Bali) (Kodir et al., 2017; Oktavia et al., 2017). Elementary school-graduates were found to be the majority of the informants. Highly educated people generally preferred the modern healthcare system and less interested in traditional ones (Jan et al., 2020). This phenomenon is also taken place in other regions, including Kotawaringin Timur (Central Kalimantan) and Buleleng (Herianto *et al.*, 2018).

Table 1. Demographic profile of informants

Demographic	Number	Frequency (%)
characteristic		
Javanese ethnicity	36	100
Gender		
Male	5	13.9
Female	31	86.1
Age (year)		
21-29	5	13.9
30-39	3	8.3
40-49	6	16.7
50-59	11	30.6
60-69	10	27.8
70-79	1	2.8
Education		
Elementary school	20	55.6
Junior high school	2	5.6
High school	11	30.6
University	3	8.3

Family	Botanical name	Vernacular name	Part used
Acanthaceae	Clinacanthus nutans (Burm.f.) Lindau	Burm.f.) Lindau Ketumpang	
	Andrographis paniculata (Burm.f.) Nees	paniculata (Burm.f.) Nees Sambiloto	
Acoraceae	Acorus calamus L.	s L. Dringo	
Amaryllidaceae	Allium cepa L.	Bawang merah	Bulbs
	Allium sativum L.	Bawang putih	Bulbs
Annonaceae	Annona muricata L.	Sirsak	Leaves
Apiaceae	Centella asiatica (L.) Urb.	Pegagan	Leaves
Apocynaceae	Alyxia reinwardtii Blume	Pulasari	Barks
Asparagaceae	Ophiopogon japonicus (Thunb.) Ker Gawl	Teki bulu ayam	Bulbs
Basellaceae	Anredera cordifolia (Ten.) Steenis	Binahong	Leaves
	Basella rubra L.	Gendola	Leaves
Compositae	Gynura procumbens (Lour.) Merr.	Sambung nyawa	Leaves
Cucurbitaceae	Sechium edule (Jacq.) Sw.	Weloh	Fruits
Euphorbiaceae	Euphorbia tirucalli L.	Tikel balung	Stems
Lamiaceae	Orthosiphon aristatus (Blume) Mig	Kumis kucing	Leaves
Lauraceae	Persea americana L.	Alpukat	Leaves
	Cinnamomum burmanii (Nees & T.Nees) Blume	Kayu manis	Barks
Leguminosae	Tamarindus indica L.	Asam Jawa	Fruits
C	Desmodium triflorum (L.) DC	Jarem	Leaves
	Caesalpinia sappan L.	Secang	Woods
Melastomataceae	Miconia acinodendron (L.) Sweet	Senggani	Leaves
Moringaceae	Moringa oleifera Lam.	Kelor	Leaves
Myrtaceae	Syzygium aromaticum (L.) Merr. & L.M.Perry	Cengkih	Flowers
,	Psidium guajava L.	Jambu biji	Leaves
	Syzygium polyanthum (Wight) Walp.	Salam	Leaves
Piperaceae	Peperomia pellucida (L.) Kunth	Kangkung-kangkungan	Aerial parts
1	Piper nigrum L.	Merica	Fruits
	Piper betle L.	Sirih hijau	Leaves
	Piper ornatum N.E.Br.	Sirih merah	Leaves
Poaceae	Oryza sativa L.	Padi	Starches
	Cymbopogon citratus (DC.) Stapf.	Sereh	Pseudostems
Rubiaceae	Morinda citrifolia L.	Mengkudu	Leaves
Rutaceae	Citrus aurantiaca Swingle	Jeruk nipis	Fruits
Thymelaeaceae	Phaleria macrocarpa (Scheff.) Boerl.	Mahkota dewa	Fruits
Xanthorrhoeaceae	Aloe vera (L.) Burm.f	Lidah buaya	Gels
Zingiberaceae	Zingiber montanum (J.König) Link ex A.Dietr.	Bengle	Rhizomes
8	Zingiber officinale Roscoe	Jahe merah	Rhizomes
	Amomum compactum Sol. ex Maton	Kapulaga	Fruits
	Kaempferia galanga L.	Kencur	Rhizomes
	Curcuma longa L.	Kunyit	Rhizomes
	Curcuma mangga Valeton & Zijp	Kunvit putih	Rhizomes
	Alpinia galanga (L.) Willd.	Lengkuas	Rhizomes
	Curcuma zanthorrhiza Roxb	Temulawak	Rhizomes

The Medicinal Plants Used in the Polyherbal Formula

There were 43 plant species from 24 families used for the preparation of polyherbal formula by Baturraden people. Zingiberaceae and Piperaceae were the families with the most plant species used, while leaves, rhizomes, and fruits were the most commonly used plants part (Table 2). Zingiberaceae plants have been long recognized as the prominent constituents of jamu (Widyowati and Agil, 2018). The popular uses of this taxon in traditional medicine practices are also reported in Pidie (Aceh) and West Lombok (West Nusa Tenggara) (Ernilasari et al., 2018; Rahayu and Andini, 2019). Besides, Zingiberaceae and Piperaceae were reported as the dominant families in Landak (West Kalimantan) and North Mamuju (West Sulawesi) (Mila et al., 2015; Rusmina et al., 2015). Leaves are popular to use, mainly because of their year-long availability and also practical accessibility (Neamsuvan et al., 2018). The most commonly used part of Indonesian traditional antidiabetic plants were leaves (Hartanti and Budipramana, 2020). Furthermore, the dominant uses of leaves are also reported in Cianjur (West Java) and Wakatobi (Southeast Sulawesi) (Indrayangingsih et al., 2015; Malini et al., 2017).

The Polyherbal Formulae Used in Baturraden

There were 33 polyherbal formulae mentioned during the survey, which were utilized for treating 18 diseases or symptoms in nine major body systems (Table 3). Joint and muscle pain (translated from pegel-pegel and pegel linu) and masuk angin were the indications with the most number of polyherbal formulae to treat with cited by the informants. Masuk angin was traditionally described as all of the symptoms of illnesses in a person with an unbalanced body equilibrium condition (Triratnawati, 2011). There were four formulae used for treating masuk angin, in which three of them contained Zingiber officinale. In this study, the liver problem was treated with Curcuma mangga, Curcuma zanthorrhiza, and Cinnamomum burmanii. This formula was more straightforward than one used by Dayak Lindaye people of Malinau (East Kalimantan). Their formula consisted of Phaleria macrocarpa fruits, Andrographis paniculata leaves, Gynura procumbens leaves and bulbs, Curcuma manga rhizomes, and Curcuma zanthorrhiza (BPOM, 2011).

The number of plant constituents in each polyherbal formula was varied from two to seven. For example, the formulae indicated for treating hypercholesterolemia was found to have seven, three, and two plant materials. For comparison, an in-vivo-evaluated *jamu* formula consisted of four plant ingredients; they were *Syzygium polyanthum*,

Senna alata (L.) Roxb., Centella asiatica, and Curcuma zanthorrhiza (Husnawati et al., 2016). The formula used for treating hypertension in Baturraden consisted of three plants, while that of scientific jamu contained Apium graveolens L., Orthosiphon aristatus, Centella asiatica, Curcuma zanthorriza, Phyllantus niruri, and Curcuma longa (Triyono and Novianto, 2015).

Those polyherbal formulae were most often prepared into decoctions, which were administrated via oral or topical routes (Table 3). In addition to the commonly used traditional medicine preparations (decoction, infusion, juice, and poultice), Baturraden people also prepared some foods for medicinal purposes. They cooked and ate *Aloe vera* gels and *Sechium edule* young fruits as well as young leaves of *Annona muricata* and *Moringa oleifera* as a soup (*sayur bening*) to alleviate headache and muscle and joint pain, respectively.

Salt, palm sugar, rock sugar, and honey were commonly added to decoction or juice to improve their taste. Both infusion and decoction methods utilized boiling the plant materials in the water. While the water extract in infusion was taken shortly after steam was obtained, the heating process took place longer in decoction that the water reduced to a half or a one-third of the initial volume (Nafiu et al., 2017). The decoction was more commonly practiced than infusion in Baturraden, possibly due to the belief that this method was capable of maximally extracted the phytochemicals in the plant. However, in the term of polyherbal formula, there was no evidence to support this belief. Water extract obtained from steeping (boiling the water until steam was obtained and subsequently pouring it onto plant materials) of scientific jamu for hypertension was as effective as that of infusion in lowering blood pressure and improving the quality of life scores of patients (Triyono et al., 2018).

The use of polyherbal preparations via the oral route was superior to the topical one. The poultice was applied topically and indicated for the treatment of muscle and joint pain and *sambetan*. *Sambetan* was the term used by the locals to refer to all symptoms and illnesses caused by supranatural beings (Rostiyati, 2010). The use of poultice to treat *sambetan* was usually performed by a person with such of supranatural power and accompanied by certain rituals.

Extrapolated from the concept of Ayurveda, the use of polyherbal formulae are superior to the single plant ones, as their therapeutic effects are potentiated with synergic effects of the multiple plants. Furthermore, the formulae commonly have a wide therapeutic range and fewer side effects (Parasuraman *et al.*, 2014; Karole *et al.*, 2019). The toxicity reduction in a polyherbal formula was

Tab	le 3.	The polyherbal	formula from	m Baturraden
-----	-------	----------------	--------------	--------------

Indicated for	Formula	Plant constituents	Preparation method and use
Cardiovascular system a. Hypercholesterolemia	FC1	Syzygium polyanthum, Piper betle, and Cymbopogon	Decocted, taken orally twice a day
	FC2	Syzygium polyanthum and Anredera cordifolia	Decocted, taken orally 2-3 times a day
	FC3	Piper betle, Morinda citrifolia, Psidium guajava, Ophiopogon japonicus, Allium sativum, Cymbopogon	Decocted, taken orally once a day
b. Hypertension	FC4	citratus, and Curcuma longa Syzygium polyanthum, Annona muricata, and Phaleria macrocarpa	Decocted, taken orally 2-3 times a da
Digestive system			
a. Diarrhea	FD1	Syzygium polyanthum, Psidium guajava, and Phaleria macrocarpa	Decocted with salt, taken orally twice day
b. Dyspepsia	FD2 FD3	Curcuma longa and Kaempferia galanga	Juiced and mixed with honey and egg volk, taken orally as needed
c. Liver problems	FD4 FD5	Curcuma longa and Curcuma zanthorrhiza Curcuma mangga, Curcuma zanthorrhiza, and	Juiced, taken orally as needed Boiled with palm sugar in water, take
d. Poor apetite	FD6	Cinnamomum burmanii Curcuma longa and Kaempferia galanga	orally twice a day Juiced and mixed with honey, taken
e. Stomachache	FD7	Miconia acinodendron and Curcuma longa	orally as needed Boiled with palm sugar in water, take
ntegumentary system			orany as needed
Itching	FI	Curcuma longa and Amomum compactum	Pounded into poultice, applied topica as needed
Lymphatic system Fatigue	FL1	Zingiber officinale, Cymbopogon citratus, Piper nigrum, Amomum compactum, Caesalpinia sappan, Syzygium aromaticum, Cimamomum burmanii	Decocted, taken orally as needed
	FL2	Andrographis paniculata and Aloe vera	Juiced with honey, taken orally 2-3 times a day
Nervous system Stroke	FN	Syzygium aromaticum, Amomum compactum, Zingiber officinale, Piper ornatum, and Cymbopogon citratus	Decocted, taken orally three times a o
Reproductive system Menstrual pain	FRp	Curcuma longa, Tamarindus indica, Citrus aurantiaca, and Alyxia reinwardtii	Boiled with rock sugar in water, take orally three times a day
Respiratory system Cough	FRs	Citrus aurantiaca and Kaempferia galanga	Juiced and boiled with honey, taken orally 2-3 times a day
Skeletomuscular system a. Headache	FS1	Aloe vera and Sechium edule	Cooked as rice side dish, eaten as
b. Muscle and joint pain	FS2	Zingiber officinale and Cymbopogon citratus	needed Decocted with palm or rock sugar, taken or ally as needed
	FS3	Orthosiphon aristatus and Syzygium polyanthum	Boiled with salt in water, taken orally twice a day
	FS4	Annona muricata and Moringa oleifera	Cooked as rice side dish, eaten as needed
	FS5	Peperomia pellucida, Annona muricata, and Persea americana	Decocted, taken orally twice a day
	FS6	Euphorbia tirucalli and Zingiber officinale	Pounded into poultice, applied topica as needed
	FS7	Clinacathus nutans, Centella asiatica, Desmodium triflorum, and Cymbopogon citratus	Pounded into poultice, applied topica as needed
	FS8	Curcuma longa and Cymbopogon citratus	Pounded into poultice, applied topica as needed
Others a. Dengue fever	FO1	Syzygium polyanthum, Annona muricata, and Phaleria	Decocted, taken orally 2-3 times a da
b. Cancer	FO2	Basella rubra, Gynura procumbens, Curcuma longa, and Kaempferia galanea	Decocted, taken orally once a day
c. Masuk angin	FO3	Zingiber officinale and Cymbopogon citratus	Boiled with palm sugar in water, take orally as needed
	FO4	Zingiber officinale and Piper betle	Boiled with palm sugar in water, take orally as needed
	FO5	Curcuma longa and Curcuma zanthorrhiza	Juiced and mixed with salt, palm sug or honey, taken orally as needed
d Sambatan	FO6	Oryza sativa, Curcuma longa, Kaempferia galanga, and Zingiber officinale Androarghia panjaulata Maringa oloifara and	Bounded into poultice, applied torice
a. <i>sumvetan</i>	FO8	Amongana spance and a spance an	as needed Pounded into poultice, applied topics
	100	officinale, Acorus calamus, and Allium cepa	as needed

mediated by the modification of pharmacokinetic aspects of the toxic substances. For example, the elimination of the toxic alkaloids of Tetradium ruticarpum (A. Juss.) Hartley fruits in rats were altered when it was administered altogether with Glycyrrhiza glabra L. roots. The combined administration of Tetradium ruticarpum and Coptis chinensis Franch. roots resulted in the changes in the distribution profile of the alkaloids in the liver and lungs (Shan et al., 2020). It is interesting to take a look at Phaleria macrocarpa, which is used in three different formulae in Baturraden. The fruit contains toxic 29-norcucurbitacin derivatives (Kurnia et al., 2008). The combination of this plant with other plant materials, for example, with Syzygium polyanthum and Annona muricata for treatment of hypertension, might reduce or minimize its toxic effects. A further study is needed to prove this hypothesis.

Relative Importance of Polyherbal Formulae in Baturraden

The importance of the formula was determined by using use-value as the index. The polyherbal formula used for treating menstrual pain, hypercholesterolemia, sambetan, and dyspepsia were consecutively found to be the most popular ones (Figure 2). The most important formula for the Baturraden people was the variation of jamu kunyit asam, one of the popular jamu variants. Another important polyherbal formula was FC1, which was indicated for treating hyperlipidemia and consisted of Syzygium polyanthum, Piper betle, and Cymbopogon citratus. An anti-hyperlipidemia formula is clinically used for the scientific-based jamu development program. This formula consisted of seven plant materials, including Guazuma ulmifolia Lam., Senna alexandrina Mill., Sonchus arvensis L., Camellia sinensis (L.) Kuntze, Curcuma zanthorrhiza, Curcuma longa, and Phyllanthus niruri L. (Zulkarnain et al., 2018). Interestingly, a polyherbal formula for treating sambetan was also considered important by the locals. The treatment of



Figure 2. The relative importance of some polyherbal formulae used by Baturraden people

sambetan required special skill and ritual, yet many people familiar with the herbal preparation used for it

Conclusions

The present study has recorded 33 polyherbal formulae used for the treatment of 18 different diseases/ailments in Baturraden. In preparing those formulations, 43 plant species from 24 families were utilized, with leaves as the most commonly used plant parts. The decoction was found as the most commonly performed herbal preparation method, in which was further administrated via the oral route. The most important polyherbal formula in the studied area was indicated for treating menstrual pain, which consisted of Curcuma longa, Tamarindus indica, Citrus aurantiaca, and Alyxia reinwardtii. This formula, along with other relatively high important ones, should be evaluated further for the future development of traditional medicines.

References

- Andriati, A. and Wahjudi, R.M.T. (2016) Tingkat penerimaan penggunaan jamu sebagai alternatif penggunaan obat modern pada masyarakat ekonomi rendah-menengah dan atas. Masyarakat, Kebud dan Polit., 29(3): 133-145.
- Badan Penelitian dan Pengembangan Kesehatan [Balitbangkes], (Indonesia). (2010). Laporan Hasil Riset Kesehatan Dasar tahun 2010. Committee to the Director, Ministry of Health. Final report. Jakarta.
- BPOM. (2011). Formularium Ramuan Obat Tradisional Indonesia: Ramuan Etnomedisin. Badan Pengawas Obat dan Makanan, Jakarta. Asa Mandiri, 86p.
- Dahlan, M.S. (2013). Besar Sampel dan Cara Pengambilan Sampel dalam Penelitian Kedokteran dan Kesehatan. 3rd ed. Salemba Medika., Jakarta, 188p.
- Elfahmi, Woerdenbag, H.J., and Kayser, O. (2014). Jamu: Indonesian traditional herbal medicine towards rational phytopharmacological use. J Herb Med., 4(2):51-73.
- Emilda, E., Hidayah, M., and Heriyati, H. (2017). Analisis pengetahuan masyarakat tentang pemanfaatan tanaman obat keluarga (Studi kasus Kelurahan Situgede, Kecamatan Bogor Barat). Sainmatika., 14(1):11-21.
- Ernilasari, S., Suzanna, M.A., Diana, I., and Viena, V. (2018). Kajian etnobotani tumbuhan obat pada masyarakat Blang Bungong Kecamatan Tangse Kabupaten Pidie Aceh. Talent Conf Ser Trop Med., 1: 34-37.
- Hartanti, D. and Budipramana, K. (2020). Traditional antidiabetic plants from Indonesia. Ethnobot Res Appl., 19: article ID 34.
- Herianto, H., Kusuma, Z., Nihayati, E., and Prayogo, C. (2018). The plant wisdom of dayak ot danum, central kalimantan. J. Trop. Life Sci., 8(2):130-143.
- Husnawati, Batubara, I., Ardiyanto, D., and Darusman, L.K.. (2016). In vivo anti-hypercholesterolemia effect of indonesian jamu formula. Int. J. Res. Ayurveda Pharm., 7:79-84.
- Indonesian MoH. (2015). Laporan Nasional Riset Khusus Eksplorasi Pengetahuan Lokal Etnomedisin dan Tumbuhan Obat Berbasis Komunitas di Indonesia.

- Indrayangingsih, W.O.I., Ibrahim, N., and Anam, S. (2015). Studi etnofarmasi tumbuhan berkhasiat obat pada Suku Buton di Kecamatan Binongko, Kabupaten Wakatobi, Sulawesi Tenggara. Galen J Pharm., 1:79–84.
- Jalius and Muswita. (2013). Eksplorasi pengetahuan lokal tentang tumbuhan obat di Suku Batin, Jambi. Biospecies., 6(1):28–37.
- Jan, H. A., Jan, S., Bussmann, R.W., Ahmad, L., Wali, S., and Ahmad, N. (2020). Ethnomedicinal survey of the plants used for gynecological disorders by the indigenous community of district Buner, Pakistan. Ethnobot Res., Appl., 19:article ID 26.
- Karole, S., Shrivastava, S., Thomas, S., Soni, B., Khan, S., Dubey, J., Dubey, S.P., Khan, N., and Jain, D.K. (2019). Polyherbal formulation concept for synergic action: A review. J Drug Deliv Ther., 9:453-466
- Kodir, R. A., Moektiwardoyo, M., and Iskandar, Y. (2017). Etnofarmasi dan ulasan bioprospektif tumbuhan obat liar dalam pengobatan tradisional Kampung Adat Cikondang, Kecamatan Pangalengan, Kabupaten Bandung, Jawa Barat. Farmaka., 15:26-44.
- Kurnia, D., Akiyama, K., band Hayashi, H. (2008). 29-Norcucurbitacin derivatives isolated from the indonesian medicinal plant, *Phaleria macrocarpa* (Scheff.) Boerl. Biosci Biotechnol Biochem., 72:1-3.
- Malini, D.M., Madihah, Kusmoro, J., Kamilawati, F., and Iskandar, J. (2017). Ethnobotanical study of medicinal plants in Karangwangi, District of Cianjur, West Java. Biosaintifika., 9:345-356.
- Mandiriati, H., Marsono, D., Poedjirahajoe, E., and Sadono, R. (2016). Konservasi keanekaragaman jenis tumbuhan jawa di Kebun Raya Baturraden di kawasan bekas hutan produksi terbatas. J. Ilmu. Lingkung., 14:33–38.
- Mila, E., Wardenaar, E., and Sisillia, L. (2015). Studi etnobotani tumbuhan obat oleh Etnis Suku Dayak di Desa Kayu Tanam Kecamatan Mandor Kabupaten Landak. J Hutan Lestari., 3(2):234-246.
- Nafiu, M.O., Hamid, A.A., Muritala, H.F., and Adeyemi, S.B. (2017). Preparation, standardization, and quality control of medicinal plants in Africa. In: Medicinal Spices and Vegetables from Africa. Kuete, V. (ed.), Elsevier Inc., Dschang, p. 171-204.
- Neamsuvan, O., Komonhiran, P., and Boonming, K. (2018). Medicinal plants used for hypertension treatment by folk healers in Songkhla province, Thailand. J Ethnopharmacol., 214:58-70.
- Oktavia, G.A.E., Darma, D.P., and Sujarwo, W. (2017). Studi etnobotani tumbuhan obat di kawasan sekitar Danau Buyan-Tamblingan, Bali. Bul Kebun Raya., 20:1-17.
- Parasuraman, S., Thing, G.S., and Dhanaraj, S.A. (2014). Polyherbal formulation: Concept of ayurveda. Pharmacogn Rev., 8:73-80.
- Permatasari, D., Diniatik, D., and Hartanti, D. (2011). Studi etnofarmakologi obat tradisional sebagai anti diare di Kecamatan Baturaden Kabupaten Banyumas. Pharmacy., 8(1):44-64.

- Rahayu, S.M. and Andini, A.S. (2019). Ethnobotanical study on medicinal plants in Sesaot Forest, Narmada, West Lombok, Indonesia. Biosaintifika J. Biol. Biol. Educ., 11:234-242.
- Rostiyati, A. (2010). Sistem pengobatan tradisional pada masyarakat Giri Jaya. Patanjala., 2:111-129.
- Rusmina, H.Z., Miswan, and Pitopang, R. (2015). Studi etnobotani tumbuhan obat pada masyarakat Suku Mandar di Desa Sarude Sarjo Kabupaten Mamuju Utara Sulawesi Barat. Biocelebes., 9:73–87.
- Samoisy, A.K. and Mahomoodally, F. (2016). Ethnopharmacological appraisal of culturally important medicinal plants and polyherbal formulas used against communicable diseases in Rodrigues Island. J. Ethnopharmacol., 194:803-818.
- Shan, Q.-Y., Sang, X.-N., Hui, H., Shou, Q.-Y., Fu, H.-Y., Hao, M., Liu, K.-H., Zhang, Q.-Y., Cao, G., and Qin, L.-P. (2020). Processing and polyherbal formulation of *Tetradium ruticarpum* (A. Juss.) Hartley: Phytochemistry, pharm11acokinetics, and toxicity. Front Pharmacol., 11:article ID 133.
- Supardi, S., Herman, M.J., and Yuniar, Y. (2011). Penggunaan jamu buatan sendiri di Indonesia (analisis data Riset Kesehatan Dasar tahun 2010). Bul Penelit Sist Kesehat., 14:375-381.
- Suparman, S., Diniatik, D., Kusumaningrum, D., and Yulianto, Y. (2012). Studi etnobotani tumbuhan sub kelas Rosidae dan penggunaannya sebagai obat tradisional di Kecamatan Baturraden Kabupaten Banyumas. Sainteks., 8:1-8.
- Taylor, D.M., and Werneke, U. (2018). Ethnopharmacology. Nord J Psychiatry., 72:S30-S32.
- Triratnawati, A. (2011). Masuk angin dalam konteks kosmologi Jawa. Humaniora., 23(3), 326–335.
- Triyono, A. and Novianto, F. (2015). Studi klinik efek seduhan formula jamu hipertensi terhadap fungsi ginjal. Prosiding Seminar Nasional Peluang Herbal Sebagai Alternative Medicine; September 15, 2015; Semarang, Indonesia, p. 62–65.
- Triyono, A., Ridha, P., and Ardianto, D. (2018). Uji klinik khasiat sediaan rebusan ramuan jamu hipertensi dibanding seduhan jamu hipertensi. J Ilmu Kefarmasian Indones., 16: 78–85.
- Voeks, R. A. (2007). Are women reservoirs of traditional plant knowledge? Gender, ethnobotany and globalization in northeast Brazil. Singap J Trop Geogr., 28:7–20.
- Widyowati, R., and Agil, M. (2018). Chemical constituents and bioactivities of several Indonesian plants typically used in jamu. Chem Pharm Bull., 66:506–518.
- Zenderland, J., Hart, R., Bussmann, R. W., Zambrana, N. Y. P., Sikharulidze, S., Kikvidze, Z., Kikodze, D., Tchelidze, D., Khutsishvili, M., and Batsatsashvili, K. (2019). The use of 'Use Value': Quantifying importance in ethnobotany. Econ Bot., 3:293–303.
- Zulkarnain, Z., Triyono, A., and Novianto, F. (2018). Jamu formula could reduce plasma cholesterol patients with mild hypercholesterolemia. Heal Sci J Indones., 9:87–92.